

# The Obesity Society 2009 Annual Scientific Meeting

October 2009

Marriott Wardman Park Hotel

Halls A, B & C

Washington, DC



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Middleborough, MA 02346  
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Account Executive: Jenny Burr

Revision Date: 10.05.09

Rev. # 37

Drawn By: Kelly Coutu

Scale: Fit to Page

267 poster boards with 471 sides  
Inventory as of 10/05/2009

87% - 6,100 SqFt Rented  
13% - 900 SqFt Available

Dimension	Size	Qty	SqFt	Rented	Available
10x10'	100	60	6,000	51	9
10x20'	200	5	1,000	5	0
<b>Totals:</b>		<b>65</b>	<b>7,000</b>	<b>56</b>	<b>9</b>

FE - FIRE EXT.  
P - PULL STATION  
X - FIRE EXIT  
FH - FIRE HOSE  
FHC - FIRE HOSE CABINET  
FEC - FIRE EXT. CABINET

**BOOTH COUNT**

HALL A  
10x10 booths = 126  
total square footage: 12600 sq.ft.

HALL B  
10x10 booths = 119  
total square footage: 11900 sq.ft.

HALL C  
10x10 booths = 139  
total square footage: 13900 sq.ft.

HALL A, B, & C  
10x10-a-b-c booths = 384  
total square footage: 38400 sq.ft.

**MAX OCCUPANCIES**

Hall A: 2139  
Hall B: 1700  
Hall C: 1680

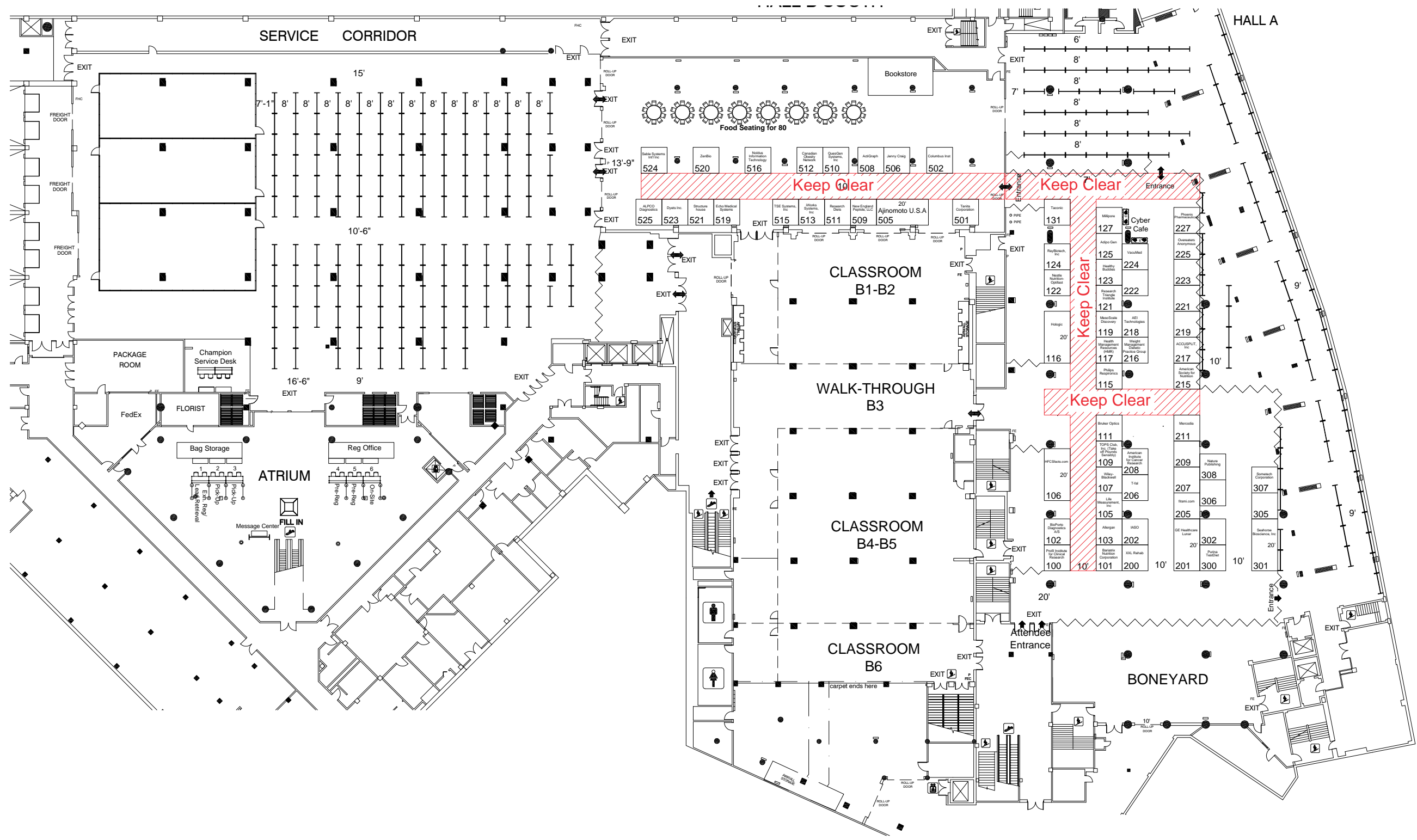
**CEILING HEIGHTS**  
(except as noted)

Hall A - 14'-6" (4.41m)  
Hall B - 14'-6" (4.41m)  
Hall C - 13'-0" (3.96m)

Airwall tracks are 8" lower than the ceiling

- Electrical Box - 7"x24"
- Column 2'
- Column 3'
- Column 2'-4"x 3'
- Column 2'x2'
- Column 8'-4"x1'-8"
- Column 1'x2'
- FIRE EQUIPMENT
- FIRE EXIT

**Disclaimer**  
Every effort has been made to ensure the accuracy of all information contained on this floor plan. However no warranties, either expressed or implied are made with respect to this floor plan. If the location of building columns, utilities or other architectural components of the facility is a consideration in the construction or usage of an exhibit, it is the sole responsibility of the exhibitor to physically inspect the facility to verify all dimensions and locations.



\*This floor plan is subject to fire marshal approval.